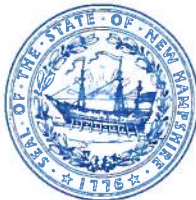


THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

February 26, 2013

Art Nicholson
V.P. Operations
Bretton Woods Telephone Company
171 Mount Washington Hotel Road
Bretton Woods, NH 03575

Re: DT 13-032, Bretton Woods Telephone Company
Withdrawal of Retail Tariff

Dear Mr. Nicholson:

On January 29, 2013, Bretton Woods Telephone Company (Bretton Woods) filed a revision to its NHPUC Tariff No. 3 to take effect on February 28, 2013. Bretton Woods previously advised the Commission of its election to become an Excepted Local Exchange Carrier (ELEC). This revision seeks to withdraw Tariff No. 3 in its entirety, pursuant to NH RSA 378:1-a.

Staff has reviewed Bretton Woods' tariffs, and notes that the access tariff includes language which may incorporate provisions of Tariff No. 3 (page 10, Reference to Other Tariffs). Staff has therefore recommended that the Commission allow Bretton Woods to withdraw Tariff 3 as a retail tariff, while the Commission retains a copy of it for the limited purpose of resolving disputes regarding wholesale service.

The Commission has accepted Staff's recommendation and will retain a copy of Tariff No. 3 on file until references to it are eliminated in the company's wholesale tariff. Pursuant to RSA 378:3 and RSA 378:6, IV, the revision will take effect regarding retail services by operation of law on February 28, 2013. Tariff pages should be filed referencing Docket No. DT 13-032 and reflecting the effective date of February 28, 2013.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland / ael".

Debra A. Howland
Executive Director

cc: Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
anich@bwtc.net
Christina.Martin@oca.nh.gov
david.shulock@puc.nh.gov
kate.bailey@puc.nh.gov
michael.ladam@puc.nh.gov
susan.chamberlin@oca.nh.gov
Thomas.Murray@tdstelecom.com

Docket #: 13-032-1 Printed: February 26, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.